

**NOTICE OF PUBLIC HEARING  
WORCESTER COUNTY  
BOARD OF ZONING APPEALS**

**AGENDA**

*THURSDAY, SEPTEMBER 12, 2019*

Pursuant to the provisions of the Worcester County Zoning Ordinance, notice is hereby given that a public hearing will be held before the Board of Zoning Appeals for Worcester County, in the Board Room (Room 1102) on the first floor of the Worcester County Government Center, One West Market Street, Snow Hill, Maryland.

**6:30 p.m.**

**Case No. 19-30**, on the application of Richard Lynch, on the lands of Lavara Paal & Bob Moore, Trustees, requesting a special exception to expand an existing surface mine in the A-1 Agricultural District, pursuant to Zoning Code Sections ZS 1-116(c)(3), ZS 1-201(c)(16), and ZS 1-330, located on Cedartown Road, approximately 0.4 miles east of Taylor Road, Tax Map 57, Parcel 36, in the Fourth Tax District of Worcester County, Maryland.

**6:35 p.m.**

**Re-Advertisement of Case No. 19-25**, on the application of Mark Spencer Cropper, on the lands of Chet Rohrbach and Janet Yilmaz, requesting a variance to the Atlantic Coastal Bay Critical Area setback associated with the proposed construction of a single family dwelling in the R-2 Suburban Residential District pursuant to Zoning Code Sections ZS 1-116(m)(1), ZS 1-206(b)(2), ZS 1-305 and Natural Resources Sections NR 3-104(c)(4) and NR 3-111, located on the northerly side of Croppers Creek Lane, approximately 477 feet from Waterview Drive, Tax Map 26, Parcel 392, Lot 16B, in the Tenth Tax District of Worcester County, Maryland.

**6:40 p.m.**

**Case No. 19-33**, on the application of Mark Spencer Cropper, Esquire, on the lands of Andrew and Susan Baxter, requesting an after-the-fact variance to the Ordinance prescribed front yard setback from 50 feet to 40.7 feet (an encroachment of 9.3 feet), an after-the-fact variance to the Ordinance prescribed rear yard setback from 30 feet to 29.8 feet (an encroachment of 0.2 feet), and a variance to the Ordinance prescribed left and right side yard setbacks from 6 feet to 5.8 feet (an encroachment of 0.2 feet), all of which are associated with a single-family dwelling in the R-3 Multi-Family Residential District pursuant to Zoning Code Sections ZS 1-116(c)(4), ZS 1-207(b)(2) and ZS 1-305, located on the northerly side of Old Bridge Road, approximately 350 feet east of Marthas Landing Road, Tax Map 27, Parcel 493, Lot 5, in the Tenth Tax District of Worcester County, Maryland.

**\*\*\*POSTPONED\*\*\***

**6:45 p.m.**

**Case No. 19-24**, on the application of Hugh Cropper, IV, Esquire, on the lands of Stephen Cook, requesting a variance to the Atlantic Coastal Bay Critical Area setback associated with the proposed construction of a single family dwelling in the R-3 Multi-Family Residential District pursuant to Zoning Code Sections ZS 1-116(m)(1), ZS 1-207(b)(2) and ZS 1-305 and Natural Resources Sections NR 3-104(c)(4) and NR 3-111 located on the northerly side of Old Bridge Road, approximately 2,104 feet west of Golf Course Road, Tax Map 27, Parcel 234, Lot 16, in the Tenth Tax District of Worcester County, Maryland.

**6:50 p.m.**

**Case No. 19-34**, on the application of Hugh Cropper, IV, on the lands of Brooklyn's Estate, LLC, requesting a special exception to allow weddings and special events (transient use) in the A-2 Agricultural District, pursuant to Zoning Code Sections ZS 1-105(c)(5), ZS 1-116(c)(3), and ZS 1-337, located on the southerly side of Flower Street, approximately 1,244 feet east of Honeysuckle Road, Tax Map 25, Parcel 256, in the Third Tax District of Worcester County, Maryland.

**6:55 p.m.**

**Case No. 19-35**, on the application of Hugh Cropper, IV, on the lands of Brooklyn's Estate, LLC, requesting a special exception to allow weddings and special events (transient use) in the A-2 Agricultural District, pursuant to Zoning Code Sections ZS 1-105(c)(5), ZS 1-116(c)(3), and ZS 1-337, located on the southerly side of Flower Street, approximately 1,124 feet east of Honeysuckle Road, Tax Map 25, Parcel 255, in the Third Tax District of Worcester County, Maryland.

#### **ADMINISTRATIVE MATTERS**