



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL:410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAMS
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS
FOREST CONSERVATION
COMMUNITY HYGIENE

July 5, 2017

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Frank G. Lynch, Jr. & Associates, Inc. for John Crockett – Request No. 2017-69 – Request to install a 3' x 25' walkway, 6' x60' pier with a 10' x 20' platform and two (2) mooring piles with construction not to exceed 84' channelward. This project is located at 11418 Gum Point Rd also known as Tax Map 21, Parcel 43 Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on July 20, 2017.

Sincerely,

Adam Phipps-Dickerson,
Natural Resources Planner

CC: File;
David Bradford, Deputy Director;
Frank G. Lynch, Jr. & Associates, Inc.



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2017-69
Submission Date: 6/27/17

Major Construction (\$150.00)
Minor Construction (\$75.00)

Written Description of Proposed Improvement (include channelward distance):

CONSTRUCT A PIER WITH TWO MOORING PILES 84' channelward from
the existing shoreline
3'x25' walkway to 6'x60' pier w/ 10'x20' platform

Property Description:

Map: 21 Parcel: 43 Lot: Section: Block: Tax District: 03
Street Address: 11418 Gum Point Road
Subdivision: N/A
Dwelling on lot: Dwelling under construction: [checked] Vacant: Commercial:

Owner: JOHN E. CROCKETT Phone No. 410-845-8224
Mailing Address: 1204 OLD OLEAN CITY ROAD SALISBURY, MD. 21804
E-Mail Address: SKIP.JACKSFD2000@gmail.com

Contractor: NOT KNOWN AT THIS TIME Phone No.:
Mailing Address:
E-Mail Address:

Recorded Adjacent Property Owner: Co. Comm. of Worcester County
Property Address: 1 WEST MARKET STREET, SNOW HILL, MD. 21863
Tax Map: 21 Parcel: 209 Lot: Section: Block:

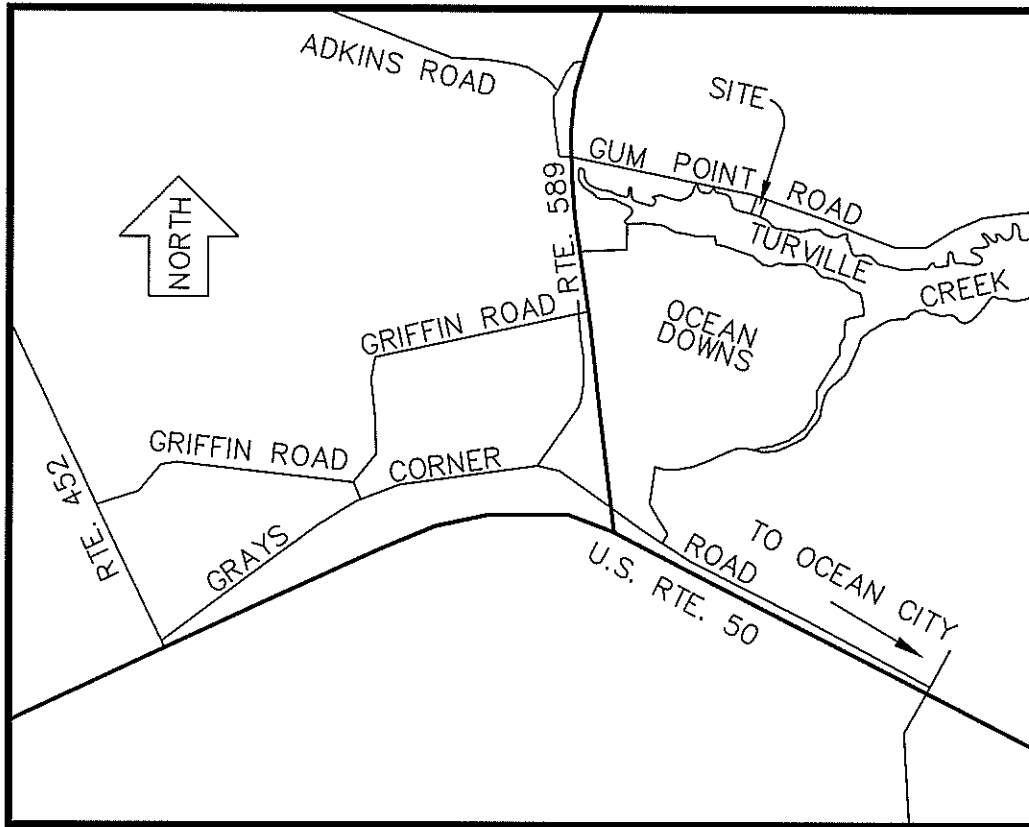
Recorded Adjacent Property Owner: Gum Point Road Ltd. Partnership
Property Address: P.O. Box 260, MILLERSTOWN, PA. 17062
Tax Map: 21 Parcel: 42 Lot: Section: Block:

As the applicant, I attest that the information presented on this application, site plan and any written documentation
attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to
meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require
construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of
information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

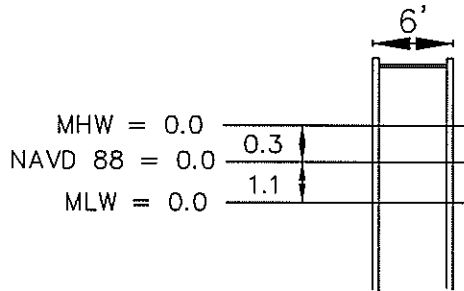
Owner/Applicant's Signature Date 6/26/17

DEPT. USE ONLY:

Notification Distribution Date: 7/5/17 Public Comment Deadline: 7/20/17 (15 calendar days)
Department Approval Date: Expiration:

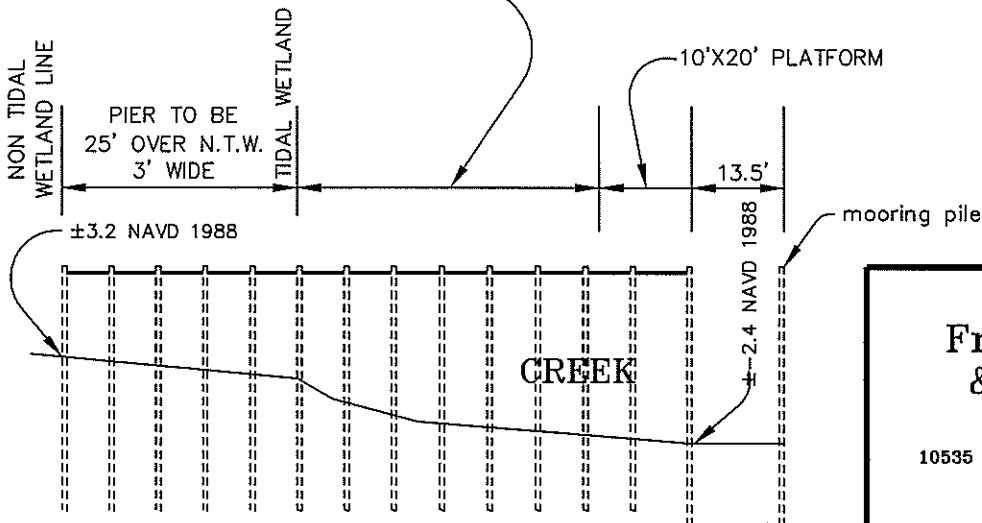


VICINITY MAP - NOT TO SCALE



MAX WALK
WIDTH OVER WETLANDS = 3'
WIDTH OVER WATER = 6'
HEIGHT ABOVE
MLW = 4' ±

PIER TO BE
60' OVER OPEN WATER WITH
A WIDTH OVER WATER = 6'



CHANNELWARD ENCROACHMENT FROM SHORELINE IS 83.5'

Frank G. Lynch, Jr.
& Associates, Inc.

SURVEYING · LAND PLANNING
10535 RACETRACK ROAD · BERLIN MARYLAND 21811
(410) 641-5353 · 641-5773

DRAWN BY FGL JR.
FILE NO. 11550-17
DATE 5-01-2017 REV.6-27-17
SHEET 1 OF 2



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