



DEPARTMENT OF  
ENVIRONMENTAL PROGRAMS

## Worcester County

GOVERNMENT CENTER  
ONE WEST MARKET STREET, ROOM 1306  
SNOW HILL, MARYLAND 21863  
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM  
STORMWATER MANAGEMENT  
SEDIMENT AND EROSION CONTROL  
SHORELINE CONSTRUCTION  
AGRICULTURAL PRESERVATION  
ADVISORY BOARD

WELL & SEPTIC  
WATER & SEWER PLANNING  
PLUMBING & GAS  
CRITICAL AREAS/FORESTRY  
COMMUNITY HYGIENE

February 6, 2018

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Jeffrey and Susan Adkins – Request No. 2018-10 – Request to install two (2) PWC swivel lifts not to exceed 8' channelward. This project is located at 4 Harlan Trace, Ocean Pines Community, also known as Tax Map 16, Parcel 96, Section 14B, Lot 6, Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

**If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on February 21, 2018.**

Sincerely,

Joy S. Birch  
Natural Resources Planner

cc: Interested Parties  
David Bradford, Deputy Director  
File



WORCESTER COUNTY SHORELINE CONSTRUCTION APPLICATION

Request No.: 2018-10 Submission Date:

Major Construction (\$150) Minor Construction (\$75)

Written Description of Proposed Improvement (include channelward distance): install two (2) PWC swivel lifts to support non-motorized hobie kayaks a maximum of 8' channelward of existing bulkhead/MHW/MLW

Property Description: Map: 16 Parcel: 96 Lot: 6 Section: 14B Block: Tax District: 3 Street Address: 4 Harlan Trace Subdivision: Ocean Pines Dwelling on lot: xx Dwelling under construction: Vacant: Commercial:

Owner: Jeffrey & Susan Adkins Phone No. 215-534-2785 Mailing Address: 4 Harlan Trace, Ocean Pines, MD 21811 E-Mail Address: sadkins@ptd.net

Contractor: J. Stacey Hart & Associates, Inc. Phone No.: 410-390-8096 Mailing Address: PO Box 6, Snow Hill, MD 21863 E-Mail Address: stacey@jstaceyhart.com

Recorded Adjacent Property Owner: Solgar Co. Inc. c/o Cambr Company Inc Property Address: 2 Harlan Trace, Ocean Pines, MD 21811 Tax Map: 16 Parcel: 96 Lot: 5 Section: 14B Block:

Recorded Adjacent Property Owner: William Hunter & Karen Doster Property Address: 6 Harlan Trace, Ocean Pines, MD 21811 Tax Map: 16 Parcel: 96 Lot: 7 Section: 14B Block:

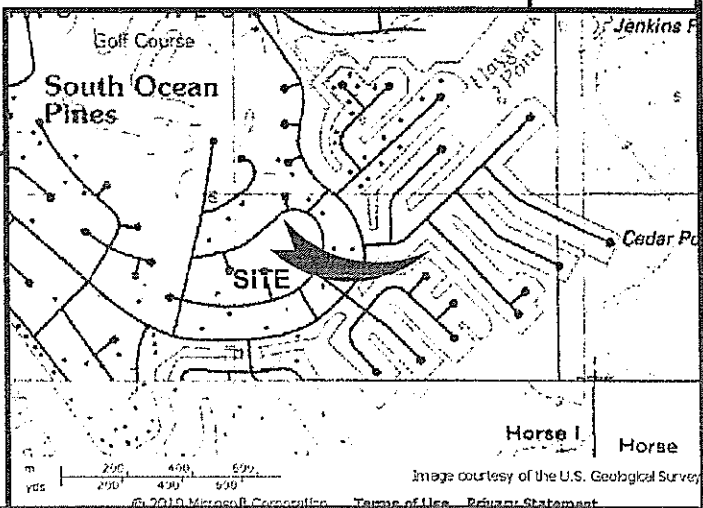
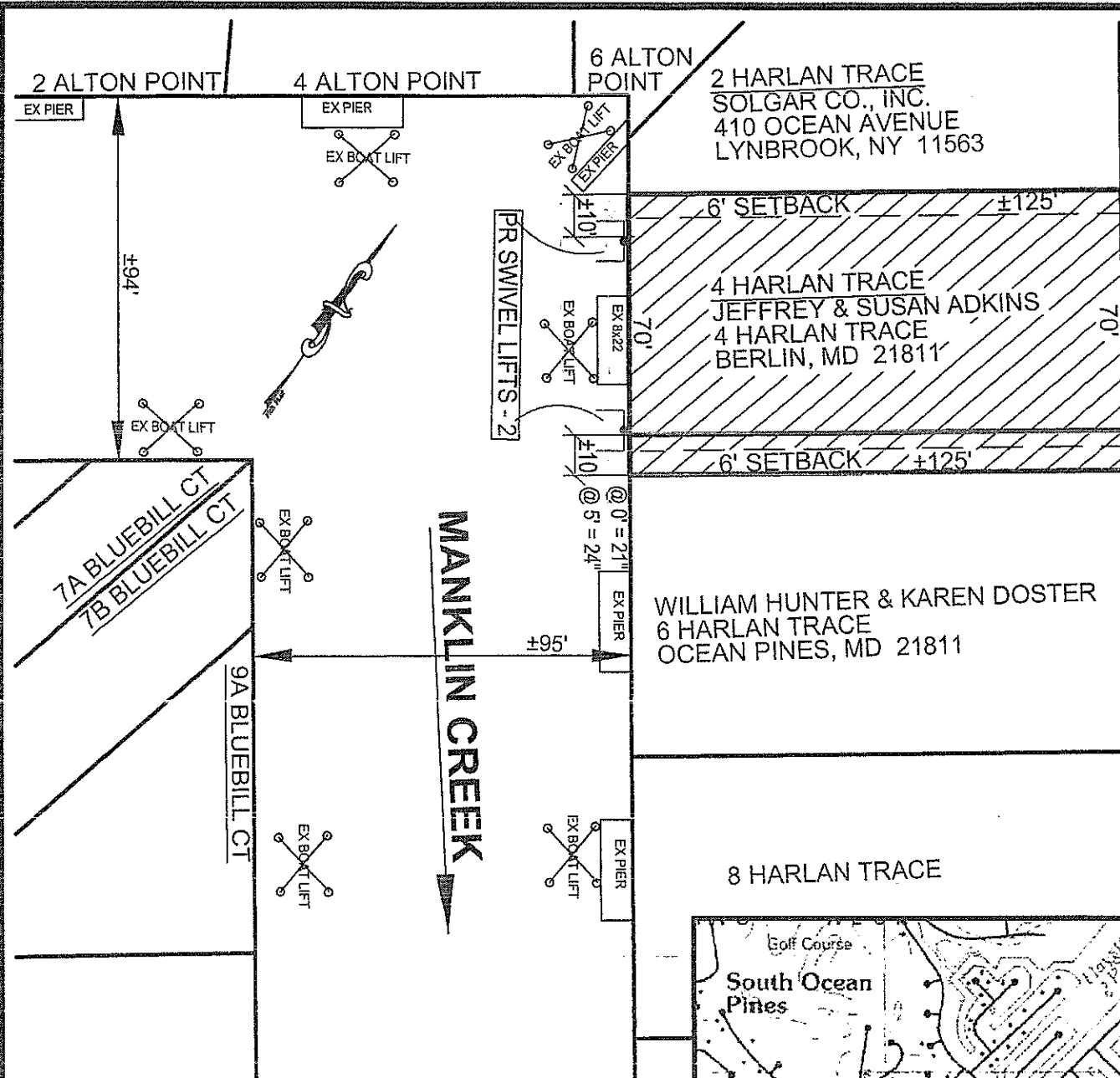
As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

Signature of Applicant: Susan A. Adkins Date: 11/19/17

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DEPT. USE ONLY: Notification Distribution Date: Public Comment Deadline: (15 calendar days) Department Approval Date: Expiration:

# HARLAN TRACE



**PROJECT DESCRIPTION:**  
 INSTALL TWO SWIVEL LIFTS TO SUPPORT  
 NON-MOTORIZED HOBBIE KAYAKS A MAXIMUM OF  
 8' CHANNELWARD OF EXISTING  
 BULKHEAD/MHW/MLW.

**ADKINS RESIDENCE  
 PROPOSED PIER  
 4 HARLAN TRACE  
 OCEAN PINES**

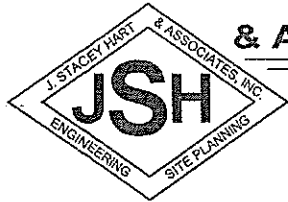
**APPLICANT:**  
 JEFFREY & SUSAN ADKINS  
 4 HARLAN TRACE  
 OCEAN PINES, MD 21811

**LOCATION:** 4 HARLAN TRACE - SECTION 14B  
**WATERWAY:** MANKLIN CREEK  
**WATER DEPTH MEASUREMENTS:** 10/17/2017  
 REFERENCED TO MLW 4:40 P.M.

NO SAV'S  
 TAX MAP: 16  
 PARCEL: 96  
 SECTION: 14B  
 LOT: 6

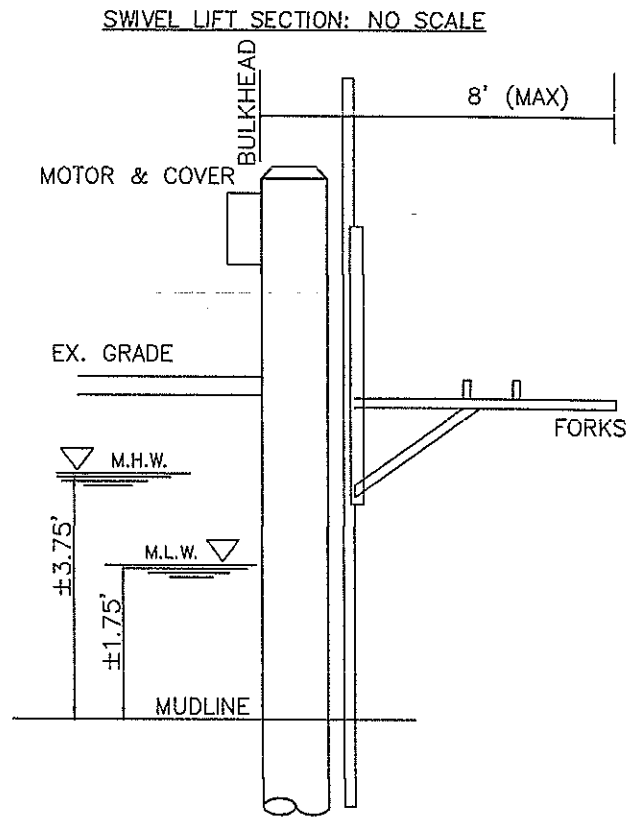
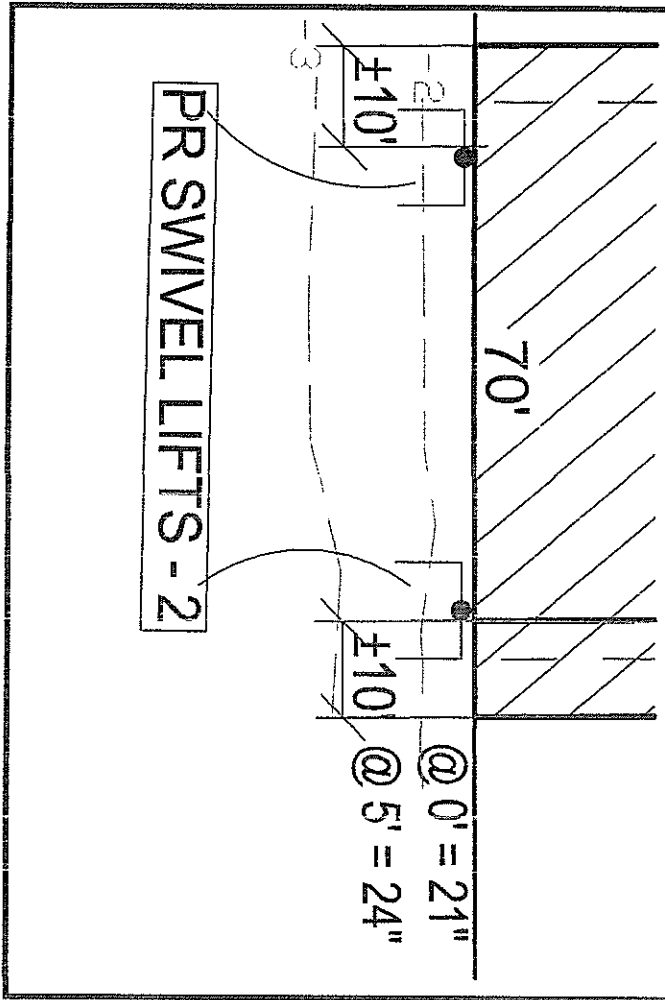
<b>JOB NUMBER:</b> P17-046	<b>SCALE:</b> 1"=40'	<b>SHEET NO:</b> 1 OF 2	<b>DATE:</b> 12/31/2017
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**J. STACEY HART  
 & ASSOCIATES, INC.**

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 SNOW HILL, MD 21863  
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 EMAIL: [stacey@jsh-inc.com](mailto:stacey@jsh-inc.com)



ADKINS RESIDENCE  
PROPOSED PIER  
4 HARLAN TRACE  
OCEAN PINES

APPLICANT:  
JEFFREY & SUSAN ADKINS  
4 HARLAN TRACE  
OCEAN PINES, MD 21811

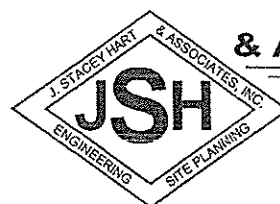
LOCATION: 4 HARLAN TRACE - SECTION 14B  
WATERWAY: MANKLIN CREEK  
WATER DEPTH MEASUREMENTS: 10/17/2017  
REFERENCED TO MLW 4:40 P.M.

NO SAV'S

TAX MAP: 16  
PARCEL: 96  
SECTION: 14B  
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EMAIL: stacey@jsh-inc.com

JOB NUMBER: P17-046	SCALE: 1"=20'	SHEET NO: 2 OF 2	DATE: 12/31/2017
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