## **AGENDA**

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <a href="https://worcestercountymd.swagit.com/live">https://worcestercountymd.swagit.com/live</a>

## **November 7, 2023**

	It	tem#
9:00 AM	- Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 -	Closed Session	
	(Discussion regarding a personnel update, requests to hire a Grounds Worker II, Emergency Service Communications Specialist, and Correctional Officers, request to accept a personnel grant, receiving legal advice, and performing administrative functions)	
10:00 -	Call to Order, Prayer, Pledge of Allegiance	
10:01 -	Report on Closed Session; Review and Approval of Minutes from October 17, 2023	
10:02 -	Proclamations (2) and Commendation (1)	1
10:03 -	Consent Agenda	1
	(State Tourism Grant Acceptance, BJAG Grant Acceptance, Finding of Fact Rezoning Case 444, Request to Contract Force Main Evaluation, Housing Rehab Subordination Agreement, Request for Public Hearing FY25-FY29 CIP, CY24 Meeting and FY25 Budget Schedule)	ſ
		2-8
10:05 -	Chief Administrative Officer: Administrative Matters (Wor-Wic President, BOE FY25 CIP, BOE MOE vs Local Share, Stockton Volunteer Fire Compar Grant Request, MCIN Grant Acceptance, Riddle Farm WWW Purchase Agreement, Mystic Harbor Solids Handing Grant/Loan, West Ocean City Speed Revisions, Request to Award South Point Bulkhead, Offshore Wind Farm Comment Period, Tri-County Council Nominations, MACo Legisl Committee Nominations, Board Appointments)	ur
		9-21
10:30 -	Public Hearing Rezoning Case 442	
10:35 -	Public Hearing Snow Solar	22
10.40		23
10:40 -	Public Hearing Solid Waste Budget Amendment	24
12:00 PM	- Questions from the Press; County Commissioner's Remarks	
	Lunch	

## AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

Hearing Assistance Units Available – see County Administration Office
Please be thoughtful and considerate of others. \*Turn OFF all cell phones and notification during the meeting!\*