



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

February 25, 2022

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Tyler Daniel Murrell - Request No. 2022-023 – Install one boat lift with associated pilings along an existing pier a maximum of 70' channelward of approximate MHW- lift will not exceed existing pier length; drive 10 additional bumper/support pilings around the 10x20"L". This project is located at 9802 Marthas Landing Dr, Ocean City, also known as Tax Map 27, Parcel 487, Lot 6. Tenth Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on March 12, 2022.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
David Bradford, Deputy Director
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2022-023
Submission Date: 2-25-22

xx Major Construction (\$300.00)

Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):

install one (1) boat lift with associated pilings along an existing pier a maximum of 70' channelward of approximate MHW - lift will not exceed existing pier length; drive ~10 additional bumper/support pilings around the 10x20 "L"

Property Description:

Map: 27 Parcel: 487 Lot: 6 Section: _____ Block: _____ Tax District: 10
Street Address: 9802 Martha's Landing Drive
Subdivision: Martha's Landing
Dwelling on lot: xx Dwelling under construction: _____ Vacant: _____ Commercial: _____

Owner: Tyler Daniel Murrell

Phone No. _____

Mailing Address: 8301 East Boulevard Drive, Alexandria, VA 22308

E-Mail Address: tyler@fiveguys.com

Contractor: J. Stacey Hart & Associates, Inc.

Phone No.: 410-390-8096

Mailing Address: PO Box 6, Snow Hill, MD 21863

E-Mail Address: stacey@jstaceyhart.com

Recorded Adjacent Property Owner: Nancy A. Kohl

Property Address: 9804 Martha's Landing Drive, Ocean City, MD 21842

Tax Map: 27 Parcel: 487 Lot: 7 Section: _____ Block: _____

Recorded Adjacent Property Owner: Denise Demarco Crutchley

Property Address: 9800 Martha's Landing Drive, Ocean City, MD 21842

Tax Map: 27 Parcel: 487 Lot: 5 Section: _____ Block: _____

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

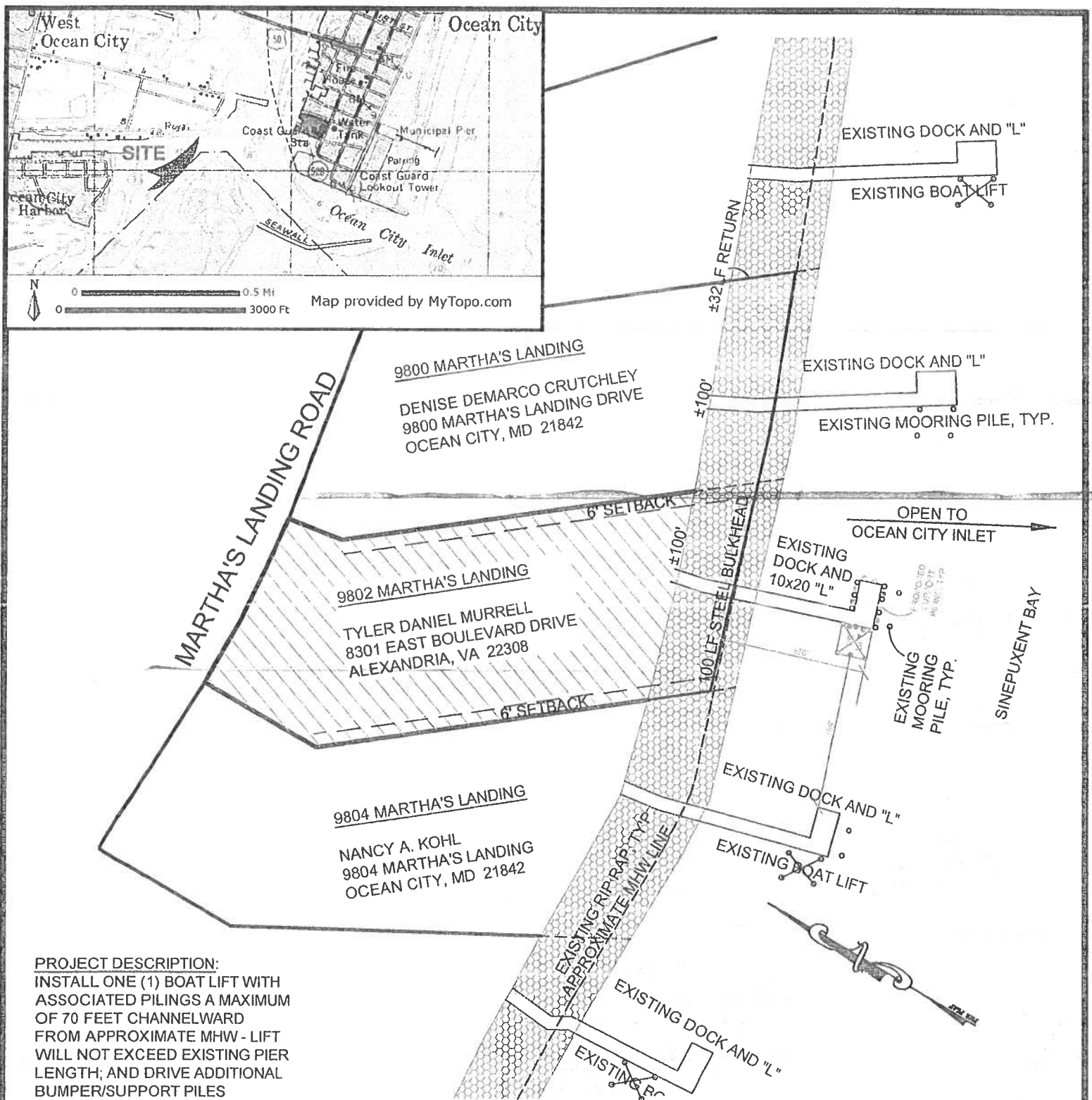
Tyler D. Murrell
Owner/Applicant's Signature

Date

DEPT. USE ONLY:

Notification Distribution Date: 2/25/22 Public Comment Deadline: 3/12/22 (15 calendar days)

Department Approval Date: _____ Expiration: _____



**MURRELL PROPERTY
 PROPOSED BOAT LIFT & PILES
 9802 MARTHA'S LANDING
 OCEAN CITY**

APPLICANT:

TYLER DANIEL MURRELL
 8301 EAST BOULEVARD DRIVE
 ALEXANDRIA, VA 22308

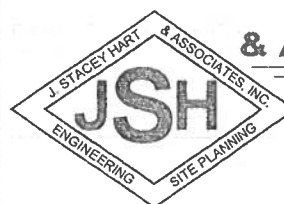
LOCATION: MARTHA'S LANDING
 WATERWAY: SINEPUXENT BAY/OCEAN CITY INLET
 WATER DEPTH MEASUREMENTS: 1/13/2022
 REFERENCED TO MLW 3:00 P.M.

NO SAV'S

TAX MAP: 27
 PARCEL: 487
 LOT: 6

JOB NUMBER: P22-001	SCALE: 1"=60'	SHEET NO: 1 OF 3	DATE: 02/2022	REVISED: N/A
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**J. STACEY HART
 & ASSOCIATES, INC.**

POST OFFICE BOX 6
 SNOW HILL, MD 21863
 PHONE: 410-390-8096
 FAX: 877-646-4365
 EMAIL: stacey@jstaceyhart.com

NDING

CRUTCHLEY
LANDING DRIVE
21842

EXISTING DOCK AND "L"

EXISTING MOORING PILE, TYP.

6' SETBACK

OPEN TO
OCEAN CITY INLET

EXISTING
DOCK AND
10x20 "L"

PROPOSED
BUMPER/SUPPORT
PILING, TYP.

EXISTING
MOORING
PILE, TYP.

SINEPUXENT BAY

EXISTING DOCK AND "L"

EXISTING BOAT LIFT

HW LINE
TYP

MURRELL PROPERTY
PROPOSED BOAT LIFT & PILES
9802 MARTHA'S LANDING
OCEAN CITY

APPLICANT:

TYLER DANIEL MURRELL
8301 EAST BOULEVARD DRIVE
ALEXANDRIA, VA 22308

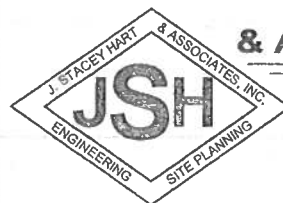
LOCATION: MARTHA'S LANDING
WATERWAY: SINEPUXENT BAY/OCEAN CITY INLET
WATER DEPTH MEASUREMENTS: 1/13/2022
REFERENCED TO MLW 3:00 P.M.

NO SAV'S

TAX MAP: 27
PARCEL: 487
LOT: 6

JOB NUMBER: P22-001	SCALE: 1"=30'	SHEET NO: 2 OF 3	DATE: 02/2022	REVISED: N/A
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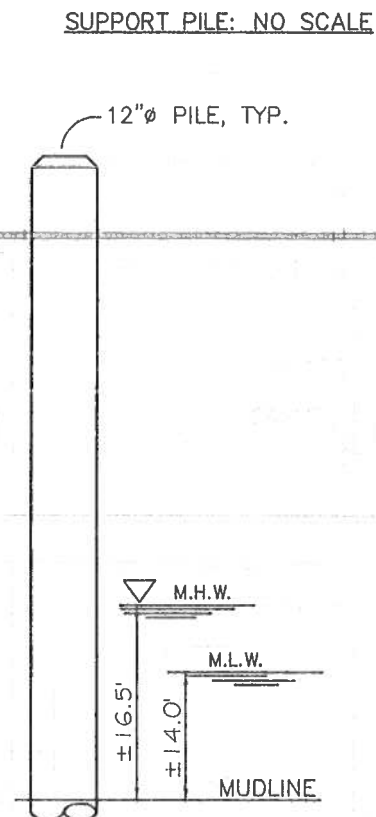
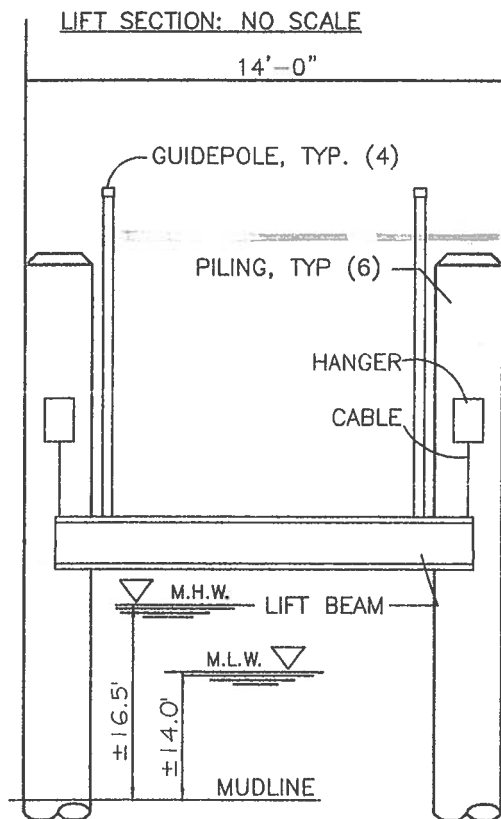
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PHONE: 410-390-8096
FAX: 877-646-4365

EMAIL: stacey@jstaceyhart.com



**MURRELL PROPERTY
PROPOSED BOAT LIFT & PILES
9802 MARTHA'S LANDING
OCEAN CITY**

APPLICANT:

TYLER DANIEL MURRELL
8301 EAST BOULEVARD DRIVE
ALEXANDRIA, VA 22308

LOCATION: MARTHA'S LANDING
WATERWAY: SINEPUXENT BAY/OCEAN CITY INLET
WATER DEPTH MEASUREMENTS: 1/13/2022
REFERENCED TO MLW 3:00 P.M.

NO SAV'S

TAX MAP: 27
PARCEL: 487
LOT: 6

JOB NUMBER: P22-001	SCALE: none	SHEET NO: 3 OF 3	DATE: 02/2022	REVISED: N/A
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SNOW HILL, MD 21863
PHONE: 410-390-8096
FAX: 877-646-4365

EMAIL: stacey@jstaceyhart.com



FOR AGENCY USE ONLY		ABBREVIATED JOINT FEDERAL / STATE APPLICATION FOR THE ALTERATION OF ANY TIDAL WETLAND AND/OR TIDAL WATERS IN MARYLAND										MDE Permit #:			
MDSPGP Category:		<input type="checkbox"/> Major	<input type="checkbox"/> Minor	<input type="checkbox"/> 240-day	<input type="checkbox"/> 90-Day	<input type="checkbox"/> MHT	<input type="checkbox"/> WHD	<input type="checkbox"/> PN				Tracking #:			
This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP).												MDE AI #:			
Pre-Application Meeting Held? <input type="checkbox"/> with MDE <input type="checkbox"/> with USACE												AI# (if given):			
Reviewer's Name(s):												*MAILING INSTRUCTIONS LOCATED ON 2 ND PAGE OF THIS APPLICATION*			
Applying for:		<input checked="" type="checkbox"/> Authorization <input type="checkbox"/> Modification													
MDE APPLICATION REVIEW FEE REQUIRED: PLEASE REFER TO THE MDE WEBSITE: http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/FeeSchedule.pdf															
(Applicant will be copied on all correspondence, unless they opt out, BY INITIAL AND SIGNATURE, in Section 12)															
1. APPLICANT INFORMATION: (Please note that the applicant is not the contractor/agent applying on behalf of a property owner)															
Name: <u>Tyler Daniel Murrell</u>										Home Telephone: _____					
Address: <u>8301 East Boulevard Drive</u>										Email Address: <u>tyler@fiveguys.com</u>					
City: <u>Alexandria</u>					State: <u>VA</u>					Zip: <u>22308</u>					
2. PROPERTY OWNER INFORMATION: (If different from the Applicant)															
Name: <u>same</u>										Home Telephone: _____					
Address: _____										Email Address: _____					
City: _____					State: _____					Zip: _____					
3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:															
Name: <u>J. Stacey Hart & Associates, inc.</u>										Telephone: <u>410-430-4169</u>					
Address: <u>PO Box 6</u>										Email Address: <u>stacey@jstaceyhart.com</u>					
City: <u>Snow Hill</u>					State: <u>MD</u>					Zip: <u>21863</u>					
4. CONTRACTOR INFORMATION (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)															
Company Name: <u>Brittingham Construction & Landscaping</u>															
Principal Contact: <u>Bill Brittingham</u>										Email Address: <u>info@brittinghaminc.com</u>					
Maryland Marine Contractor License #: <u>098E</u>										Telephone: <u>443-235-6446</u>					
5. PROJECT DESCRIPTION: (Attach additional pages if necessary)															
<u>install one (1) boatlift with associated pilings along an existing pier and drive ~10 additional bumper/support piles around existing 10x20 "L"</u>															
6. PROJECT PURPOSE: (Check all that apply)															
<input checked="" type="checkbox"/> Improve Navigable Access <input type="checkbox"/> Shore Erosion Control <input type="checkbox"/> Fill <input type="checkbox"/> Beach Nourishment <input type="checkbox"/> Create/Improve Habitat <input type="checkbox"/> Erosion/Sediment Control <input type="checkbox"/> Marina <input type="checkbox"/> Create/Improve Infrastructure <input type="checkbox"/> Utility Installation <input type="checkbox"/> Residential/Commercial Development <input checked="" type="checkbox"/> Other: (describe) <u>maintenance</u>															
7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)															
County: <u>Worcester</u>										Name of Waterway: <u>Ocean City Inlet/Sinepuxent Bay</u>					
Site Address or Location: <u>9802 Martha's Landing Drive</u>															
										Latitude: <u>38.327880</u> Longitude: <u>-75.097073</u>					
Directions from nearest intersection of two state roads: <u>@ 611 & 707: travel SE on 707 ~1 mile and make right onto Martha's Landing Drive travel ~0.1 mile and dwelling is on right</u>															
8. FEDERALLY AUTHORIZED CIVIL WORKS PROJECTS: Is the project located in, on, or adjacent to a U.S. Army Corps of Engineers' federally authorized civil works project, structure, property, or easement (e.g., federal navigation channel, flood control levees, dams and reservoirs, lake property, etc.)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No															
If yes, has a review pursuant to 33 U.S.C. 408 (Section 408) been initiated? <input type="checkbox"/> Yes <input type="checkbox"/> No															
9. BEST MANAGEMENT PRACTICES VERIFICATION: I verify that my project will meet all Endangered Species Act Best Management Practices applicable to work in tidal waters and wetlands as required by the MDSPGP (see Section VII.B.4.c.i-iii). <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown															
Refer to the application instructions and the MDSPGP for additional information regarding these Best Management Practices.															

10. TYPE OF PROJECT (check all that apply and provide all applicable information):

This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP). Please refer to the MDSPGP for eligible activities.

Work Proposed	Overall Length (Ft.)	Average Width (Ft.)	Volume of Fill Material (cu. yards.)	Total Area Impacted (Sq. Ft.)		Maximum Distance Channelward from Mean High Water Line (Ft.)	New Work	Maintenance / Repair	Work Started/ Completed
				Permanent	Temporary				
<input type="checkbox"/> Bulkhead							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Revetment							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Breakwater							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Groins, Jetties, or Low Profile Sill							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Living Shoreline (vegetated area)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Pier							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Finger Pier							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Platform							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Pile(s) (#: 10) <input type="checkbox"/> Osprey Pole	35	12	N/A	N/A	N/A	70	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Boat Lift (including support piles)	14	14	N/A	N/A	N/A	70	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Boat Ramp							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Utility Line							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Construction Access/Mats							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Dredging (Maintenance or New Minor)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> <input type="checkbox"/> Hydraulic / <input type="checkbox"/> Mechanical							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Other:							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *

*For any work started or completed, please clearly and accurately depict those portions of the project on the plans

11. DESCRIPTION OF AVOIDANCE, MINIMIZATION, AND COMPENSATION: Please be advised that unavoidable losses of tidal wetlands and/or aquatic resources may require compensatory mitigation. Please provide a separate sheet(s) that addresses the proposed project's avoidance, minimization, and compensation (if required) which includes any clearing, grading, or excavation required before, during, and after the proposed project.

12. STATE CERTIFICATION AND FEDERAL PRIVACY ACT STATEMENT:

Application is hereby made for a permit or permits to authorize the work described in this application. I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of all permit(s) or license(s) if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan.

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, 33 CFR 320-332. Principal Purpose: Information provided on this JPA will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice. Submission of requested information is voluntary, however, if information is not provided, the permit application cannot be evaluated nor can a permit be issued.

All information, including permit applications and related materials, submitted to MDE may be subject to public disclosure consistent with the Maryland Public Information Act, §4-101 et seq., General Provisions Article of the Maryland Code.

☒ I am the property owner/applicant and do not want to be contacted by MDE. All correspondence should occur with my authorized agent /principal contact designated in Section 3, located on the 1st page of this application. (By initializing the box, you are acknowledging that you will not receive any correspondence directly from MDE). I understand a copy of MDE's final decision regarding this application will be sent to me. This opt-out option does not apply to the U.S. Army Corps' correspondence, which will continue to be with the applicant/permittee.

PROPERTY OWNER MUST SIGN: *Tyler D. Marshall*

Date: 1-14-2022

IMPORTANT:

PLEASE MAIL SEVEN (7) COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP (WITH PROJECT LOCATION PINPOINTED) TO:

MDE/WATER AND SCIENCE ADMINISTRATION
REGULATORY SERVICES SECTION
MONTGOMERY PARK BUSINESS CENTER - STE 430
1800 WASHINGTON BOULEVARD
BALTIMORE, MD 21230-1708
(410) 537-3762

SEND THE APPLICABLE APPLICATION FEE AND A COPY OF THE FIRST PAGE OF THE APPLICATION TO:

MDE
P.O. BOX 2057
BALTIMORE, MD 21203-2057
PCA: 13910 OBJ: 4142

FOR FURTHER INSTRUCTIONS, PLEASE REFER TO OUR WEBSITE
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways>