

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**March 1<sup>st</sup>, 2022**

	Item #
9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session: Discussion regarding request to hire a Fire Marshal Investigator II with Human Resources and certain personnel matters; discussing a matter directly related to a negotiating strategy; receiving legal advice from Counsel; and performing administrative functions	
10:00 - Call to Order, Prayer (Reverend Stephanie Clayville of St. Mary's Episcopal Church in Pocomoke), Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes of the February 15 <sup>th</sup> , 2022 Meeting	
10:02 - Proclamation for March 2022 as Women's History Month; Proclamation for March 2022 as Professional Social Work Month; Proclamation for March 2022 as March for Meals Month; Proclamation for February 15 <sup>th</sup> , 2022 as School Resource Officer Appreciation Day	
	<b>1</b>
10:05 - Consent Agenda (MD Heritage Harbor Day Grant request, MD Coastal Bays West OC community cleanup request, Sports ETA Symposium request, Commission on Aging Memorandum of Agreement with Maryland Transportation Authority, Housing Rehab Expedited Procedures for Emergency Applications)	
	<b>2-6</b>
10:10 - Chief Administrative Officer: Administrative Matters (FY23 Consolidated Transportation Letter, Reclassification request for Ayres Creek Family Farm, LLC, Amended CIP update for FY23-27, Upcoming Board Appointments)	
	<b>7-10</b>
10:30 - FY2023 Budget Requests for Municipalities and Ocean Pines	
10:45 - Special Legislative Session: Introduction of Emergency Bill 22-1 for Zoning Code Text Amendment	
11:00 - Questions from the Press; County Commissioner's Remarks	
11:15 - Chief Administrative Officer: Administrative Matters (if necessary)	
<b>Lunch</b>	
1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)	

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<p><b>Hearing Assistance Units Available</b> – see Joseph Parker, DCAO</p> <p>Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b></p>
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