# WORCESTER COUNTY TECHNICAL REVIEW COMMITTEE AGENDA

Wednesday, July 14, 2021 at 1:00 p.m.
Worcester County Government Center, Room 1102, One West Market Street,
Snow Hill, Maryland 21863

### \*\*\*In Person with Call-In Option\*\*\*

Masks are recommended for those whom have not been vaccinated. Social distancing is also encouraged.

- I. Call to Order
- II. Site Plan Review (§ ZS 1-325)

# a. <u>Sea Squared, LLC – Expansion of Existing Marine Storage Facility (Minor Site Plan Review)</u>

4,380 square foot, single story building expansion to existing two (2) story marine storage facility. Located at 11206 Five-L Drive, approximately 950 feet south of the eastern intersection of Five-L Drive and Cathell Road, Tax Map 21, Parcel 261, Lot 7, Tax District 3, C-2 General Commercial District, Sea Squared, LLC, owner; R.D. Hand and Associates, Inc., Engineer

#### III. Adjourn

Under the terms of ZS 325(f)(1), please note that all minor site plans are those in which the square footage of all structural improvements does not exceed 10,000 square feet in area. The Technical Review Committee shall have the authority to forward a minor site plan application to the Planning Commission when it is determined the site plan shall have a broad impact on the County or where otherwise deemed appropriate.

\*\*Please review the attached page following the agenda that outlines the call number and procedures for the meeting\*\*



# DEPARTMENT OF DEVELOPMENT REVIEW AND PERMITTING

### Worcester County

ZONING DIVISION BUILDING DIVISION DATA RESEARCH DIVISION GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1201
SNOW HILL, MARYLAND 21863
TEL:410.632.1200 / FAX: 410.632.3008
http://www.co.worcester.md.us/departments/drp

ADMINISTRATIVE DIVISION
CUSTOMER SERVICE DIVISION
TECHNICAL SERVICES DIVISION

# WORCESTER COUNTY TECHNICAL REVIEW COMMITTEE MEETING July 14, 2021

# **Project:** Sea Squared, LLC – Expansion of Existing Marine Storage Facility (Minor Site Plan Review)

4,380 square foot, single story building expansion to existing two (2) story marine storage facility. Located at 11206 Five-L Drive, approximately 950 feet south of the eastern intersection of Five-L Drive and Cathell Road, Tax Map 21, Parcel 261, Lot 7, Tax District 3, C-2 General Commercial District, Sea Squared, LLC, owner; R.D. Hand and Associates, Inc., Engineer

**Prepared by**: Stuart White, DRP Specialist

<u>Contact</u>: <u>swhite@co.worcester.md.us</u> or (410) 632-1200, extension 1139

#### **General Requirements:**

- 1. In order to obtain a Building Permit, the applicant must submit the following to the Department:
  - a. A complete Building Permit Application along with the initial fee of \$300 made payable to "Worcester County."
  - b. Four (4) sets of complete construction plans (footing, foundation, framing, floor plan and building elevations (front, rear and sides)). The construction plans must be sealed by an architect and prepared in accordance with the applicable International Building Code, Energy Code, and ADA Code.
  - c. Three (3) site plan sets as approved by the Technical Review Committee.
- 2. Once the permit is issued, the applicant must coordinate all necessary inspections with the respective Building/Housing/Zoning Inspector. The Department requires 24-hour notice for all inspections. The inspector may require special or additional inspections as needed.
- 3. In order to obtain a Certificate of Use and Occupancy, all of the necessary inspections must be completed and approved by the various inspections' agencies (building, zoning, plumbing, electrical, water, sewage, health, roads, etc.). Two (2) sets of As-Builts (illustrating all lighting, landscaping, parking, signs etc.) must be submitted at least one (1) week prior to the anticipated occupancy of the building, structure, or use of land. Please note that it is unlawful to occupy a structure (employees or patrons) without the benefit of a Certificate of Use and Occupancy.

<u>Project Specific Comments</u>: This project is subject to, but not limited to, the following sections of the Zoning and Subdivision Control Article:

§ZS1-210	C-2 General Commercial District
§ZS1-305	Lot Requirements Generally
<b>§ZS1-306</b>	Access to Structures
§ZS1-319	Access and Traffic Circulation Requirements
§ZS1-320	Off-Street Parking Areas
§ZS1-322	Landscaping and Buffering Requirements
§ZS1-323	Exterior Lighting
§ZS1-323	Signs
§ZS1-325	Site Plan Review
§ZS1-326	Classification of Highways

#### General Site Plan Requirements

1. Please illustrate proposed location of dumpster pad on site plan.

#### Access and Traffic Circulation:

- 1. Provide parking bumpers in accordance with §ZS 1-320(f)(5).
- 2. If any outdoor storage is anticipated, please indicate on site plan.

### Other Agency Approvals:

- 1. Information relative to the water and wastewater facilities are required to be provided on the plans per §ZS 1-325(e)(3)(O&P). Written confirmation that the water and sewer requirements have been met will be required to be provided from the Department of Environmental Programs and the Department of Public Works prior to the Department granting signature approval.
- 2. Written confirmation will also be required from the Department of Environmental Programs Natural Resources Division relative to Critical Area and Stormwater Management requirements prior to the Department granting signature approval.
- 3. Written confirmation of approval from the County Roads Division regarding the existing, proposed, or modified commercial entrances on all parcels shall be provided to the Department prior to granting signature approval.

**Natural Resources Division** 

# Memorandum

To: Worcester County Technical Review Committee

From: Joy S. Birch, Natural Resources Specialist III

Subject: July 14, 2021 - Technical Review Committee Meeting

**Date:** June 22, 2021

Sea Squared, LLC - Expansion of Existing Marine Storage Facility - 4,380 square foot, single story building to existing two (2) story marine storage facility. Located at 11206 Five-L Drive, approximately 950 feet south of the eastern intersection of Five-L Drive and Cathell Road, Tax Map 21, Parcel 261, Lot 7, Tax District 3, C-2 General commercial District, Sea Squared, LLC, owner; R. D. Hand and Associates, Inc., Engineer. This is located outside of the Atlantic Coastal and Chesapeake Bay Critical Area Program. No Comment.

## Memorandum

**To:** Technical Review Committee (TRC) for July 14, 2021 Meeting

From: Environmental Programs Staff

**Subject:** Minor Site Plan: Sea Squared, LLC – expansion of existing marine storage

facility;

**Tax Map: 21, Parcel: 261, Lot: 7** 

**Date:** June 22, 2021

Environmental Programs comments are based on the plans submitted. These comments are subject to change every time a change is made to the plans that affect water and/or sewage for this site.

- 1. Environmental Programs requires a \$60 fee for any Technical Review Committee projects submitted on public water & sewer. This fee will need to be submitted prior to Signature Approval being given on this project.
- 2. There is an existing EDU on the property; if the use is solely contractor shops, this one EDU will be adequate. The flow calculation is square footage x 0.03 gallons. Please note this figure under an EDU chart on the site plan with the new total of 6,918 sf.
- 3. Please note the source of public water and sewer on the site plan. This would be the Ocean Pines Sanitary Service Area.
- 4. It is assumed that the private pump station and accompanying sewage infrastructure servicing this property is still functional. A plumbing permit will need to be issued and an inspection done before the sewage account is considered active.



ONE WEST MARKET STREET, ROOM 1003

SNOW HILL, MARYLAND 21863-1194

TEL: 410-632-5666

FAX: 410-632-5664

#### TECHNICAL REVIEW COMMITTEE COMMENTS

PROJECT: Sea Squared, LLC TRC #: 2021421

LOCATION: Tax Map 21; Parcel 261; Lot 7 CONTACT: R.D. Hand and Associates Inc.

MEETING DATE: July 14, 2021 COMMENTS BY: Matthew Owens

**Chief Deputy Fire Marshal** 

As you requested, this office has reviewed plans for the above project. Construction shall be in accordance with applicable Worcester County and State of Maryland fire codes. This review is based upon information contained in the submitted TRC plans only, and does not cover unsatisfactory conditions resulting from errors, omissions or failure to clearly indicate conditions. A full plan review by this office is required prior to the issuance of a building permit. The following comments are noted from a fire protection and life safety standpoint.

#### **Scope of Project**

The proposed construction of a 4380 square foot, single story building expansion to an existing two story marine storage facility.

#### **General Comments**

1. Fire Lanes shall be provided at the start of a project and shall be maintained throughout construction. Fire lanes shall be not less than 20 ft. in unobstructed width, able to withstand live loads of fire apparatus, and have a minimum of 13 ft. 6 in. of vertical clearance. Fire lane access roadways must be established prior to construction start of any structure in the project. Failure to maintain roadways throughout the project will be grounds to issue stop work orders until the roadway access is corrected.

#### **Specific Comments**

- 1. Complete set of building plans shall be submitted and approved prior to start of construction.
- 2. If all of the existing means of egress from the first floor exit into the proposed construction area, then an additional means of egress will need to be provided directly to the exterior of the existing building.
- 3. No further comments at this time.



# Worcester County

Department of Environmental Programs
Natural Resources Division

### Memorandum

To:

**Technical Review Committee** 

From:

David Mathers, Natural Resources Planner

(TU)

Subject:

Forest Conservation & Stormwater Management Review

Date:

July 2, 2021

**Date of Meeting:** 

July 14, 2021

**Project:** 

Sea Squared, LLC - Expansion of Marine Storage Facility

Location:

11206 Five-L Drive

Owner/Developer:

Sea Squared, LLC

**Engineer:** 

R.D. Hand and Associates, Inc.

This project is subject to the Worcester County Forest Conservation Law. A Forest Conservation Application and fee have been submitted. A Forest Conservation Plan and associated documents must be approved and recorded prior to the issuance of any permits.

The property has a net tract area of 0.98 acres of which there is 0.16 acres of existing forest cover. With an afforestation threshold of 15 percent and conservation threshold of 15 percent, the Break Even Point (minimum forest retention required) is 0.15 acres. According to the plan submitted, compliance will be met through on-site long term protection of 0.16 acres of forest.

This project is subject to the Worcester County Stormwater Ordinance. The project has obtained Stormwater concept plan approval. The project will need stormwater final plan approval prior to issuance of a Stormwater Management and Sediment Control Permit.



**ENVIRONMENTAL PROGRAMS** 

LAND PRESERVATION PROGRAMS STORMWATER MANAGEMENT SEDIMENT AND EROSION CONTROL SHORELINE CONSTRUCTION AGRICULTURAL PRESERVATION

ADVISORY BOARD

## Worcester County

**GOVERNMENT CENTER** ONE WEST MARKET STREET, ROOM 1306 **SNOW HILL, MARYLAND 21863** TEL:410.632.1220 / FAX: 410.632.2012

WELL & SEPTIC WATER & SEWER PLANNING PLUMBING & GAS CRITICAL AREAS **FOREST CONSERVATION COMMUNITY HYGIENE** 

#### **MEMORANDUM**

DATE:

March 11, 2020

TO:

**Applicant** 

FROM:

Jenelle Gerthoffer, Natural Resources Administrator

SUBJECT:

Stormwater/Sediment Erosion Control Plan/Permit

Please note, if a Stormwater plan is approved by this office and does not include phasing, the corresponding permit can only receive Stormwater Final approval once all improvements are completed and the entire site is stabilized. This includes properties which have multiple Building or Zoning permits associated with the Stormwater plans. If a Stormwater Bond is required per the permit, the bond will only be released once a Stormwater Final approval takes place.

Additionally, if pervious pavement (i.e. asphalt, concrete) is proposed as a Stormwater Best Management Practice (BMP), an engineer will be required to ensure that this BMP is installed per the approved plan and the correct sequence is detailed on approved plans. Furthermore, all site disturbance must be stabilized prior to beginning the BMP installation process to avoid any contamination or performance issues. If components of the BMP become contaminated, excavation may be required. A detail/schematic must be site specific and reflect how associated sub drains are connected to piping and also illustrate all material being used in subgrade when using this BMP.

If you have any questions, please feel free to contact the Natural Resources Administrator, Jenelle Gerthoffer, at (410) 632-1220, ext. 1147.



### WORCESTER COUNTY TECHNICAL REVIEW COMMITTEE

Department of Development Review & Permitting
Worcester County Government Center
1 W. Market St., Room 1201
Snow Hill, Maryland 21863
410-632-1200, Ext. 1151
pmiller@co.worcester.md.us

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Project: Sea Squared Marine Storage

Date: 7/14/2021

#### STANDARD COMMENTS

- 1. Items listed in this review are <u>not</u> required for Technical Review Committee approval.
- 2. Provide complete code review. List type of construction, use groups, height and area, occupant loads, live, dead and other structural loads.
- 3. Soils report required at time of building permit application.
- 4. Compaction reports due at all footings and slab inspections as well as any site work and structural fill.
- 5. Complete sealed architectural, structural, mechanical, plumbing and electrical plans are required.
- 6. Provide information for wind, snow and seismic loads.
- 7. Special inspections (Third party) required per IBC Chapter 17 for steel, concrete, masonry, wood, prepared, fill, foundations and structural observations.
- 8. Provide plan for owner's special inspection program, list inspections and inspection agencies.
- 9. A Maryland Registered Architect must seal plans. This architect or architectural firm will be considered the architect of record.
- 10. A pre-construction meeting will be required before any work starts.
- 11. Provide complete accessibility code requirements and details.
- 12. List on construction documents all deferred submittals.
- 13. Truss and other shop drawings will be required prior to installation.
- 14. Architect / Engineer to provide verification construction is in accordance with approved plans and specifications prior to final inspection.
- 15. Please provide your design professional with a copy of these comments.

#### SITE SPECIFIC COMMENTS

1. Current Codes:

2018 International Building Code

2018 International Energy Conservation Code

2018 International Mechanical Code

2017 NEC

MAC (Maryland Accessibility Code)

2010 ADA Standards for Accessible Designs

- 2. Wind Design: 125 MPH (assumed); Risk category II; Exposure "C"
- 3. Complete sealed architectural, structural, mechanical, plumbing and electrical plans are required.
- 4. ADA: Provide all details and specifications per 2010 ADA design standards.
- 5. Provide all information per section C103.2 and R103.2: "Information on construction documents of 2018 IECC".
- 6. Provide an Energy Compliance Report and lighting plan (wattage report).
- 7. Provide egress plan.
- 8. Walls located 5' to 10' from property line to be rated a minimum of one hour.
- 9. Provide a two hour separation between existing residential construction and proposed addition.

There is not enough information provided at this time to provide additional comments.



### **DEPARTMENT OF PUBLIC WORKS**

6113 TIMMONS ROAD

SNOW HILL, MARYLAND 21863

## **MEMORANDUM**

JOHN H. TUSTIN, P.E. DIRECTOR

JOHN S. ROSS, P.E. DEPUTY DIRECTOR

TEL: 410-632-5623 FAX: 410-632-1753 TO:

Kristen Tremblay, Zoning Administrator

FROM:

Frank J. Adkins, Roads Superintendent

DATE:

June 21, 2021

SUBJECT: TRC Meeting – July 14, 2021

#### DIVISIONS

MAINTENANCE TEL: 410-632-3766 FAX: 410-632-1753

ROADS

TEL: 410-632-2244 FAX: 410-632-0020

SOLID WASTE

TEL: 410-632-3177 FAX: 410-632-3000

FLEET MANAGEMENT TEL: 410-632-5675 FAX: 410-632-1753

WATER AND

**WASTEWATER** TEL: 410-641-5251 FAX: 410-641-5185 Section 1-325 Site Plan Review

A. Sea Squared, LLC – Expansion of Existing Marine Storage Facility

1. No comments at this time.

cc: Dallas Baker, Jr., P.E.

FJA:ll\\wcfile2\users\llawrence\TRC\2021\7.14.21

#### **Stuart White**

From:

Daniel Wilson < DWilson12@mdot.maryland.gov>

Sent:

Thursday, June 24, 2021 10:50 AM

To:

Stuart White

Subject:

\*EXTERNAL\*:RE: Draft TRC Agenda

CAUTION: This email originated from an external email domain which carries the additional risk that it may be a phishing email and/or contain malware.

Stuart.

This project is outside our jurisdiction and will have no negative impact to the State roadway network. We have no comments at this time.

Thanks.

Daniel Wilson
Maryland Department of Transportation
State Highway Administration
Access Management
Regional Engineer
District 1
660 West Road
Salisbury, MD 21801

Office: 410-677-4048 Cell: 410-251-9571

Email: dwilson12@mdot.maryland.gov





# STATE HIGHWAY ADMINISTRATION

From: Stuart White <swhite@co.worcester.md.us>

Sent: Friday, June 18, 2021 3:40 PM

To: Brooks Clayville (brooksc88@gmail.com) <brooksc88@gmail.com>; Catherine Zirkle <czirkle@co.worcester.md.us>; Dallas Baker <dbaker@co.worcester.md.us>; Daniel Wilson <DWilson12@mdot.maryland.gov>; David M. Bradford

<dbradford@co.worcester.md.us>; David Mathers <dmathers@co.worcester.md.us>; Frank Adkins

<fadkins@co.worcester.md.us>; Gary Serman <gserman@co.worcester.md.us>; Janet Davis

<jdavis@co.worcester.md.us>; Jeff McMahon <jmcmahon@co.worcester.md.us>; Jenelle Gerthoffer

<jgerthoffer@co.worcester.md.us>; Jennifer Keener <jkkeener@co.worcester.md.us>; Jessica Wilson

<jwilson@co.worcester.md.us>; John Ross <jross@co.worcester.md.us>; Joy Birch <jbirch@co.worcester.md.us>; Kristi

Marsh <a href="mailto:kmarsh@co.worcester.md.us">kmarsh@co.worcester.md.us</a>; Paul Miller

Cc: Kristen Tremblay < ktremblay@co.worcester.md.us>

Subject: Draft TRC Agenda

Good afternoon,

Attached is the draft agenda for the July 14<sup>th</sup> TRC meeting. Submittal materials were distributed this afternoon. Let me know if you have any questions.

Thanks,

Stu

Stuart White
DRP Specialist
Worcester County Department of Development, Review & Permitting
(410) 632-1200, ext. 1139
<a href="mailto:swhite@co.worcester.md.us">swhite@co.worcester.md.us</a>

This e-mail may contain confidential and privileged material for the sole use of the intended recipient. Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for the recipient), please contact the sender by reply e-mail and delete all copies of this message.