## AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <u>https://worcestercountymd.swagit.com/live</u> Meeting Attendees are required to wear face coverings and practice social distancing.

## July 7, 2020

July 7, 2020		
	Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103 nent Center, One West Market Street, Snow Hill, Maryland	<u>Item #</u>
9:01 -	Closed Session: Discussion regarding hiring for vacant positions within Public Works a the Jail, and other personnel matters; receiving legal advice from Counsel; and performi administrative functions	
10:05 - 10:10 -	Call to Order, Prayer (Father John Solomon), Pledge of Allegiance Report on Closed Session; Review and Approval of Minutes of June 16, 2020 Presentation of Proclamation recognizing July as Park and Recreation Month Chief Administrative Officer: Administrative Matters (Pending Board Appointments, Board of Education Fund Transfer Request, County Bureau of Investigate Village RPC, Nuisance Abatement Order, Bid Recommendation for Rehab of OP Treatment Unit 3, Constru	
Inspection for Rehab of OP Treatment Unit 3, OP North Water Tower CO#1, Bid Recommendation for OP Pump Stations S&P, Construction Admin and Inspection Services for OP Pump Stations S&P, Electrical Panel Purchase for OP Pump Stations S&P, Bid Documents for COA and Animal Control Roof Replacement, Fleetway Drive Speed Study, Traffic Concerns Memo for Bishopville Road, SDHS Cross Country Berlin Landfill Request, Mystic Harbour Effluent Disposal Closing Documents, Stormwater Bond Waiver Request, FY21 MALPF Easement Public Hearing Request, MDA Gypsy Moth Program, CARES Act Update, and potentially other administrative matters) 10:20 -		
10:30 - 10:40 - 10:50 -	Discussion with Law Enforcement on Use of Force and Training	23
11:00 - 11:10 -		
11:20 - 11:30 - 11:40 - 11:50 -	Chief Administrative Officer: Administrative Matters	2-22, continued
12:00 -	Questions from the Press; County Commissioner's Remarks	
	Lunch	
1:00 PM - 1:10 -	Chief Administrative Officer: Administrative Matters (If Necessary)	2-22, continued

- 1:20 -
- 1:30 -

## AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Weston Young, Asst. CAO.

Please be thoughtful and considerate of others. Turn off your cell phones & pagers during the meeting!