## **AGENDA**

## **WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

## March 19, 2019

9:00 AM -	Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	<u>Item #</u>
9:01 -	Closed Session: Discussion regarding hiring two (2) Communications Clerk Trainees for Emergency Services, and a Vehicle & Equipment Mechanic II for the Roads Division of Public Works; considering posting to fill vacancies for a Maintenance Worker II and a Plant Operator III for the Water and Wastewater Division, and a Mosquito Control Foreman Trainee for Public Works; reviewing personnel matters in the Sheriff's Office; consider hiring a Commercial Real Estate Agent and discussing a Negotiating Strategy for Sale of the former Liquor Control Warehouse in Snow Hill; receiving legal advice from Counsel; and performing administrative functions	
10:00 -	Call to Order, Prayer (Arlene Page), Pledge of Allegiance	
10:01 -	Report on Closed Session; Review and Approval of Minutes	
10:05 -	Presentation of Proclamation Recognizing Public Health Week - April 1-7, 2019	1
10:10 -	J. McClellan - SVN Miller CRE: Listing of Former Liquor Control Warehouse in Snow Hill	2 3
10:20 -	S. Rayne - Coastal Realtors: Annual Report on Worcester County Real Estate Market	
10:30 -	Meet with Town of Ocean City Officials - FY20 Budget and Increased Room Tax Requests	4-5
10:40 -		
10:50 -	Chief Administrative Officer: Administrative Matters (Bond Counsel Engagement Letter; Bond Resolution - Consolidated Public Improvement Bonds, 2019 Series; Scheduling a Public Hearing on CDBG Housing Rehabilitation Grant Progress and New Application; Maryland Tourism Development Board FY19 Cooperative Marketing Grant; Social Media Services Contract; Lease of Environmental Health Condominium and Cleaning Contract; 2020 Grant for Heroin Coordinator; Budget Adjustment for Library Shelves in Ocean City; Nomination for Local Government Justice Reinvestment Commission; Pending Board Appointments; Dissolution of Van Vonno Well Agreement; Adoption of Worcester County Strategic Plan Project Report; Proposed FY20 Health Benefit Renewal; Board of Education Non-Recurring Items; Board of Education Maintenance of Effort Calculation for FY20; and potentially other administrative matters)	6-21
11:00 -		
11:10 -		
11:20 -	Presentation of Requested FY2019/2020 County Operating Budget and Requested FY2019/2020 County Enterprise Fund Operating Budgets	22 23
11:30 -		
11:40 -	Chief Administrative Officer: Administrative Matters 6-21, c	ontinued
11:50 -		
12:00 -	Questions from the Press; County Commissioners Remarks	
	Lunch	
1:30 PM -	County Commissioners and Board of Education Work Session on Other Post-Employment Benefits (OPEB) Long-Term Funding Strategy	24
1:40 -	2 mar 2 con Emproyment 2 months (0122) 20ng 10mm 1 mining States	2.
1:50 -		
2:00 -		

## AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others. **Turn off your cell phones & pagers during the meeting!**