



Worcester County  
Department of Emergency Services  
1 West Market Street, Room 1002  
Snow Hill, MD 21863  
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***WORCESTER COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
AGENDA  
22 APRIL, 2010***

- |      |   |                                       |
|------|---|---------------------------------------|
| 0900 | Welcome   | Fred Webster                          |
| 0905 | Introduction  | Group                                 |
| 915  | Approval of minutes-January 28, 2010                                      |                                       |
| 0920 | Old Business  |                                       |
| 0925 | Committee Reports   |                                       |
|      | Executive Committee   | Virgil Shockley                       |
|      | Plan Development  | David Fitzgerald                      |
|      | Public Education  | Choppy Layton                         |
|      | Hazard Identification   | Jeff McMahon                          |
|      | Medical Coordination  | David Collins                         |
|      | Mutual Aid  | Eddie Carmean                         |
|      | Bylaws  | Chuck Martin                          |
|      | Recruitment & Retention   | Buck Shockley                         |
| 0945 | New Business  |                                       |
|      | 2010 LEPC Grant funding   | Fred Webster                          |
|      | LEPC Web links  | Fred Webster                          |
| 0950 | Presentations- MDE Emergency Response Division, Alan Williams & Bob Swann |                                       |
| 1015 | Good of the committee   | Next Meeting-Thursday, April 22, 2010 |
| 1020 | Adjournment   |                                       |

**NOTICE-Entry to the Worcester County Government Center must now be made through the Washington Street entrance. Be prepared to pass through a metal detector upon entry.**