

DETAILED AGENDA

WORCESTER COUNTY COMMISSIONERS

June 15, 2010

- | | <u>Item #</u> |
|---|---------------|
| 9:30 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 9:31 - Closed Session: Discussion regarding potential and pending litigation; receiving legal advice from Counsel and performing administrative functions | |
| 10:00 AM - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes | |
| 10:02 - Chief Administrative Officer: Administrative Matters | 1-18 |
| (Board of Education Annual Budget Certification and Transmittal Schedule; Memorandum of Understanding (MoU) regarding County employee in Department of Assessments; Certification under American Recovery and Reinvestment Act funding for Mystic Harbour WWTP; Adoption of Solid Waste Enterprise Fund Budget; Adoption of Sanitary Service Area Budgets, Assessments and Charges and Establishing Classifications; Bid request for two new Landfill Track Loaders; Shared Sanitary Facility Agreement - Island Resort Campground; Zoning Exemption for Mystic Harbour Wastewater Treatment Plant project; Renewal of Sewage Sludge Delegation Agreement; Comment Period Waiver - Town of Berlin Sewage Sludge Utilization Permit for Transportation; Local Amendments to Building Code; Exclusive Use Agreement for Special Olympics sailboats - Public Landing; Local Enforcement of State Scrap Metal Law; County Cell Phone Plan Consolidation; Tip Sheet on Reducing County Telephone and Cell Phone Expenses; MoU for Operations and Maintenance of Pocomoke Welcome Center; and potentially other administrative matters) | |
| 10:10 - | |
| 10:20 - | |
| 10:30 - | |
| 10:40 - | |
| 10:50 - | |
| 11:00 - Legislative Session: Public Hearing on Bill 10-6 (CG - Ethics - Liquor Control Board) | 19 |
| - Introduction of Bill - Zoning - Campground Subdivisions and Modular Homes | 20 |
| - Introduction of Bill - Building Regulations - Construction Standards | 21 |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| Lunch | |
| 1:30 PM - Chief Administrative Officer: Administrative Matters (continued - see above) | 1-18 |
| 1:40 - | |
| 1:50 - | |
| 2:00 - | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!