

AGENDA

WORCESTER COUNTY COMMISSIONERS

May 18, 2010

**Please Note – Open Session
will begin at 10:15 A.M.**

- | | <u>Item #</u> |
|--|---------------|
| 10:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 10:01 - Closed Session: Discussion regarding transfers to fill vacant Water and Wastewater Plant Operator Trainee position and Maintenance Worker II position in the Water and Wastewater Division of Public Works; (Parks & Recreation Department Intern); considering board appointments to Adult Public Guardianship Board and Social Services Board; reviewing potential and pending litigation; receiving legal advice from Counsel and performing administrative functions | |
| 10:15 AM - Call to Order, Prayer, Pledge of Allegiance | |
| 10:16 - Report on Closed Session; Review and Approval of Minutes | |
| 10:20 - Public Hearing - Amendment to Roads Inventory - adding West Harbor Village Roads | 1 |
| 10:30 - Chief Administrative Officer: Administrative Matters
(Bid Recommendation for Housing Rehabilitation Project in Pocomoke area; Bid Recommendation for Housing Rehabilitation and Lead Abatement Project in Snow Hill area; Subordination Agreement for Atlantic General Hospital Bond; Recreation Intern Program for Parks and Recreation Department; Local Policy on Conservation Reserve Enhancement Program (CREP) Implementation; Interpretive Sign at West Ocean City Harbor; Bid Specifications for Mystic Harbour Pump Station A; Water Bill Adjustment Policy; Health Department Vehicle Request; Early Retirement Incentive; FY11 Budget Issues; Pocomoke Welcome Center; and potentially other administrative matters) | 2-12, 17 |
| 10:40 - | |
| 10:50 - | |
| 11:00 - Legislative Session: Public Hearing on Bill 10-4 (Public Health - Tall Grass) | 13 |
| - Public Hearing on Bill 10-5 (Public Safety - Barking or Howling Dogs) | 14 |
| - Consideration of Bill 10-2 (Natural Resources - Stormwater Management) | 15 |
| - Introduction of Bills | 16 |
| 11:10 - | |
| 11:20 - | |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| Lunch | |
| 1:30 PM -Chief Administrative Officer: Administrative Matters (continued - see above) | 2-12, 17 |
| 1:40 - | |
| 1:50 - | |
| 2:00 - | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!