

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

March 2, 2010

	<u>Item #</u>
9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session	
9:01 - Closed Session: Discussion regarding promotion of Mosquito Control Foreman; hiring of two (2) Part-Time Deputy Sheriff's; considering appointments to various County Boards and Commissions; reviewing potential and pending litigation; receiving legal advice from Counsel and performing executive actions	
10:00 - Call to Order, Prayer, Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes	
10:05 - Presentation of Proclamation - March as Women's History Month	1
Presentation of Commendation to Carolyn Cummins - Planning Commission Member	2
Presentation of Commendation to Lisa Challenger - Heritage Award Recipient	3
10:10 - Chief Administrative Officer: Administrative Matters	4-12, 15-17
(Mosquito Control Proposed Budget for 2010; Requested Letter of Support for State Funding for Rackliffe House; Federal Farm and Ranch Land Protection Program Grant Application; Shipyard Alley Growth Allocation Extension Request; Todd E. Burbage Irrevocable Trust Rezoning Request; Route 50 Service Area Shared Sanitary and Water Facility Agreement; Worcester County Landfill Cell 1 Reclamation Plan Equipment; Loan Resolution with USDA for Mystic Harbour Wastewater Treatment Plant Replacement Project; Beach Maintenance Fund; Delmarva Discovery Center Request for Assistance; HB 468/SB 282 Off Shore Wind Generation; HB 243/SB 590 Fairness in Negotiations Act; and potentially other administrative matters)	
10:20 -	
10:30 - Meet with Officials from Ocean City, Berlin, Snow Hill, Pocomoke City and Ocean Pines	
10:40 - Regarding FY11 Budget Requests	13
10:50 -	
11:00 - J. Andes, B. Hulburd - Board of Education: Present FY11 Budget Request	14
11:10 -	
11:20 -	
11:30 -	
11:40 -	
11:50 -	
12:00 - Questions from the Press	
Lunch with Commission on Aging Board at Charles and Martha Fulton Senior Center in Snow Hill	
1:30 PM - Chief Administrative Officer: Administrative Matters (continued - see above)	4-12, 15
1:40 -	
1:50 -	
2:00 -	

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.  
**Turn off your cell phones & pagers during the meeting!**